



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	NORTH STAR PUBLIC SCH
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	UPPER DATAL , NEAR RAM RAM NAGAR, TEHSIL PALAMPUR, KANGRA , JHIMMAL, DISTRICT
5	PRINCIPAL NAME*	Mrs. SHIVANI RANA
6	PRINCIPAL QUALIFICATION*	MSC BED
7	SCHOOL EMAIL ID*	sureshjamwal20@yahoo.cc
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9882854821

B : DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.northsta
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.northsta
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.northsta
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.northsta
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.northsta
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.northsta
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.northsta
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.northsta

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

2	ANNUAL ACADEMIC CALENDER*	http://www.northstarpublish.com
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.northstarpublish.com
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.northstarpublish.com
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.northstarpublish.com

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. SHIVANI RANA
2	TOTAL NO. OF TEACHERS*	16
	PGT*	0
	TGT*	6
	PRT*	7
3	TEACHERS SECTION RATIO*	1.1:5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="4855"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="10"/> <input type="text" value="47"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/> <input type="text" value="56"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="6"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="6"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>

SAVE DATA

