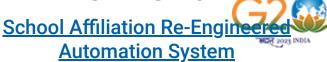




SARAS 4.0





APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	NORTH STAR PUBLIC SCHO
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	UPPER DATAL , NEAR RAM RAM NAGAR, TEHSIL PALAMPUR, KANGRA ,
5	PRINCIPAL NAME*	Mrs. SHIVANI RANA
6	PRINCIPAL QUALIFICATION*	MSC BED
7	SCHOOL EMAIL ID*	sureshjamwal20@yahoo.cc
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9882854821

B: DOCUMENTS AND INFORMATION:

SL DOCUMENTS/INFORMATION LINKS OF UPLOADED

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.northsta
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.northsta
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.northsta
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.northsta
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.northsta
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.northsta
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.northsta
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.northsta

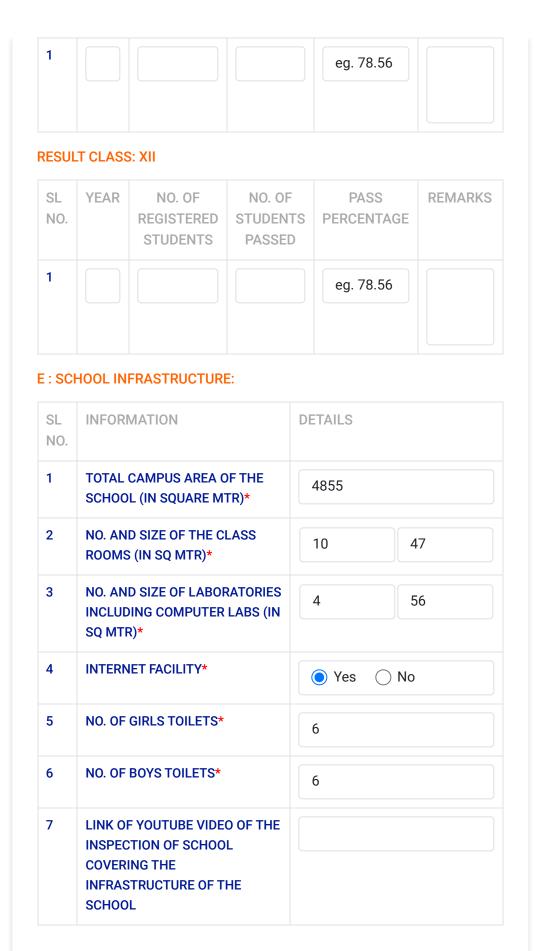
NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	

2	ANNUA	L ACADEMIC CA	LENDER*	http://www.northstarpublic		
3		SCHOOL MANA TTEE (SMC)*	GEMENT	http://www.northstarpublic		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*			http://www.northstarpublic		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY			http://www.northstarpublic		
: ST/	AFF (TEA	ACHING):				
SL NO.	INFORMATION		DETAILS			
1	PRINCIPAL*		Mrs. SHIVANI RANA			
2	TOTAL NO. OF TEACHERS*		16			
	PGT*		6			
	PRT*			7		
3	TEACHERS SECTION RATIO* DETAILS OF SPECIAL EDUCATOR* DETAILS OF COUNSELLOR AND WELLNESS TEACHER*		1.1:5			
4						
5						
ESUL	T CLASS	S: X				
SL	YEAR	NO. OF	NO. OF		PASS	REMARKS



SAVE DATA